

Articles to be inquired of, by the Minister, Churchwardens, and Sidemen, of every Parish, and Precinct, within the Archdeaconrie of London, according to the speciall direction of certaine Letters, heretofore sent to the Lord Bishop of London, from the right Honourable Lords of the Prinke Council.

**I**tem, whether there be any in your Parish, either Parishioners, Souldiers, or such as be late come out of other Countreies, into your parish, which do refuse, or neglect, to come to diuine Service, to their Parish Church, or else where: and what be their names, and Sir-names, & how long they haue refused so to doe?  
2 Item, how many of their wiues, and Children, aboue the age of sixtene yeares, Seruants, and other Souldiers abiding in their Houses, doe likewise refuse so to doe? And what bee their names, and Sir-names, and how long they haue refused so to doe?

3 Item, whether there be any in your Parish, which bee suspected to haue been reconciled to the Popish Religion? or to haue been absolved? or any that procured, or counselled any thereunto, and what be their names, and Sir-names?

4 Item, whether there bee any in your parish, which be suspected to bee passing Priests, Reconcilers, Jesuits, Seminaries, or other persons which haue received any orders or authority from the Romish Church, to vse the like: And what be their names and Sir-names?

5 Item, whether there be any Scholemasters, within your Parish, which do not bring up their youth, in the Religion now professed, or bee not themselves diligent, in repairing to diuine Service, or bringing their Scholers to it?

Observations materiall in this Inquirie.

**I**n every Parish, where any manner of person dwelleth, or sojourneth, which refuseth, or neglecteth to go to the Church, to heare diuine Service; The Minister, & Churchwardens, of the parish, as commanded, every Moneth from henceforth, to go to every such person, with the Sidemen, or else with two, or three honest witnesses, and before those Sidemen, or witnesses, to require every such person, to repaire to the Church, to heare diuine Service. And the sayd Minister, and Churchwardens and Sidemen, are commanded to send a Certificate or presentment in writing, signed with the hands, markes, and seales of the said Minister, Churchwardens, and Sidemen, to their Ordinarie, alwayes on the tenth day before Midsummer day, on the tenth day before Michaelmas day, on the tenth day before Christmas day, and on the tenth day before the Feast day, of the Annunciation of the blessed Virgyn Mary, without further delay. So as retorne of such Certificate may be made in time to the Custos Rotulorum at every Sessions, next ensuing those Feasts, testifying as well the manner, and time of their admonishments, of such Recusants whatsoever they be, as their answers; And when, and whether they went to Church, every Moneth, after such admonition given to them as aforesayd. Or whether any such person hath wilfully withstood himselfe, from taking, or vnderstanding such admonition; and also declaring the names, surnames, and abiding places, of every one that shall offend, in any part, or clause of the aboue written Articles. This every Minister, and Churchwarden, is straightly charged, to shew his diligence in, and effectually to do, as they, and every of them, shall and will answer to the contrary, at their perils.

You shall bring your Presentment into Mr. Hulets Office at the west end of old Fish street in London, ten dayes before every Quarter, at the uttermost, specifying the proper, & Sir-name, title, and addition, of every person presented, and how many Monethes they haue refused, or neglected to come, to heare diuine Service, in their parish Church, before the day of the making of your Presentment.